

DISTRICT WATER TESTING LABORATORY, BATHINDA
Water Supply & Sanitation Division no. 3 Complex, Head Water works, Bhagu Road Bathinda
dwatlabathinda@gmail.com



TEST REPORT						
Name & Address of Customer : Principal Pathfinder Global School, Gill Kalan, Rampura			Customer Reference No.		No : PGS/A314/02/2025 Dated : 20/02/2025	
			Sample Submitted by		Sh.Amrin Singh	
			Date of Sample Receipt		21/02/2025	
			Analysis Starting Date		25/02/2025	
			Analysis completion Date		27/02/2025	
Discipline : Chemical Testing			Group: Water			
ULR No.:	TCL2834250000117F		Sample Type :		Water	
Test Report No.:	DWTI/BTI/2425/00764		Date of Issue :		28/02/2025	
Registration no.:	DWTI/8YI/REG2425/01898		Condition of Sample :		Unsealed	
Collection Point:	NA		Quantity/Type of Bottle:		1000 ml / NA	
Scheme/Source:	Not Mentioned(Not Mentioned)		Location/Depth :		Water Sample From Pathfinder Global School, Gill Kalan, Rampura / NA	
Village :	Gill Kalan		Habitation :		Gill Kalan	
Block:	Rampura		District :		Bathinda	
Latitude :	Not Mentioned		Longitude:		Not Mentioned	
Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.02	6.5-8.5	No Relaxation	—	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	2	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	—	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	—	IS 3025 (Part 8 – 2023)
5	TDS	114	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	0.2	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	Alkalinity(CaCO3)	52	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	Hardness(CaCO3)	64	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2023) EDTA Method
9	Calcium(Ca)	19.2	75	200	mg/l	IS 3025 (Part 40-2024) EDTA Titrimetric Method
10	Magnesium(Mg)	3.8	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Chloride(Cl)	21.9	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition :-

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected)
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By

[Signature]

Dr. Ramesh Jhorar
Quality Manager
Authorized Signatory
For, District Water Testing Laboratory
Bathinda

End of the Test Report

[Signature]
Manager

Pathfinder Global School
Gill Kalan- Rampura Phul (Bt.)

[Signature]
Principal

Pathfinder Global School
CBSE Affiliation No. 1631281
Gill Kalan- Rampura Phul (BTI.)

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Water Supply & Sanitation Division no. 3 Complex, Head Water works, Bhagu Road Bathinda
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To,

Principal
Pathfinder Global School ,Gill Kalan , Rampura

No.: DWTL/BTI/2425/00764 Dated : 28/02/2025

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. PGS/A314/02/2025 Dated: 20/02/2025

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 21/02/2025. It is request to fill the attached feedback form and send it back to District Water Testing Laboratory, Bathinda

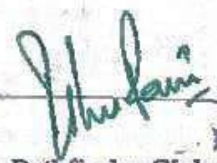
D/A: Test Report



Authorized Signatory
For, District Water Testing Laboratory
Bathinda



Manager
Pathfinder Global School
Gill Kalan- Rampura Phul (Bti.)



Principal
Pathfinder Global School
CBSE Affiliation No. 1631281
Gill Kalan- Rampura Phul (BTI.)

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APPENDIX-VIII

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 510

Date. 05/09/2024

It is Certified that an inspection team headed by Sh. Sandeep Singh J.E from Water Supply and Sanitation Sub Division, Rampura Inspected Pathfinder Global School, Gill Kalan, Distt.bathinda (Punjab) on 02-09-2024 and found that the Pathfinder Global School, Gill Kalan, Distt.bathinda (Punjab) has safe drinking water facilities for the students and Members of staff of the Institution and is maintaining sanitation condition in the school building and the campus as per the norms prescribed by the State Govt.

The above valid for a period of One year i.e. 01-10-2024 to 30-09-2025. Checking will be done on regular basis.

Sandeep
ਵਿਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ
ਜਲ ਸਪਲਾਈ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ
ਵਿਪ ਮੰਡਲ ਰਾਮਪੁਰਾ

Sandeep
Pathfinder Global School
Gill Kalan- Rampura Phul (BT)

Principal
Principal
Pathfinder Global School
CBSE Affiliation No. 1631281
Gill Kalan- Rampura Phul (BT)