

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PATHFINDER GLOBAL SCHOOL RAMPURA PHUL
2	AFFILIATION NO.(IF APPLICABLE)	1631281
3	SCHOOL CODE (IF APPLICABLE)	21272
4	COMPLETE ADDRESS WITH PIN CODE	RAMPURA-GILL KALAN ROAD, RAMPURA PHUL, BATHINDA, - 151103
5	PRINCIPAL NAME	MRS ISHU RANI
6	PRINCIPAL QUALIFICATION	MA Education M.A English B.Ed
7	SCHOOL EMAIL ID	pathfinderschool2017@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9041023888

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.pathfinderglobalschool.in/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.pathfinderglobalschool.in/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.pathfinderglobalschool.in/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.pathfinderglobalschool.in/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.pathfinderglobalschool.in/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.pathfinderglobalschool.in/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.pathfinderglobalschool.in/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.pathfinderglobalschool.in/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.pathfinderglobalschool.in/CBSE.aspx
2	ANNUAL ACADEMIC CALANDER	http://www.pathfinderglobalschool.in/CBSE.aspx

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.pathfinderglobalschool.in/CBSE.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.pathfinderglobalschool.in/CBSE.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.pathfinderglobalschool.in/CBSE.aspx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. ISHU RANI
2	TOTAL NO. OF TEACHERS	26
	PGT	0
	TGT	13
	PRT	13
3	TEACHERS SECTION RATIO	1.1:5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	YES

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	24 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 275
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No

5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://www.pathfinderglobalschool.in/CBSE.aspx

SAVE DATA